

Structure Name: GUNN DITCH

Water District: 58

ID Number: 668

Source: GUNN CK @ Mile 202.63

Acres Irrigated: 2

Location: Q10 Q40 Q160 Section Twnshp Range PM  
NE NW 28 7 N 84 W S

CIU: A

Distance from section lines: From N/S line:

From E/W line:

UTM Coordinates (NAD 83): Northing (UTM y): 4489572.0 Easting (UTM x): 346485.0 GPS

Latitude/Longitude (decimal degrees):

Measuring Device/Recorder: NONE

Contact: JECKEL, GLEN

Phone:

Address: STMBT SPGS CO

Cell Phone:

E-mail:

Water Rights Summary Total Decreed Rate(s): Abs.: 0.6600 Cond.: 0.0000 AP/EX: 0.0000  
Total Decreed Volume(s): Abs.: 0.0000 Cond.: 0.0000 AP/EX: 0.0000

Structure Comments:

DECREED IN SE SE SEC 21; ALT PTS FOR .06 CFS @ #2195 & #1990 AND ALT PTS FOR .167 CFS @ #667 & #757  
STIPULATION W1089 SAYS ALL USES EXCEPT IRR USE APP DATE 9/1/76 BETWEEN NOV-MARCH

### Decree Source

| Name       | Priority # | Book | Page | Case Number | First Page | Last Page | Comments     |
|------------|------------|------|------|-------------|------------|-----------|--------------|
| GUNN DITCH | 96 c       | T    | 166  |             |            |           | CHG LOCATION |
| GUNN DITCH | 96 c       | V-II | 224  |             |            |           |              |

### Ownership

| Priority | Owner                                 | Amount/Shares | Comments                                                          |
|----------|---------------------------------------|---------------|-------------------------------------------------------------------|
| 96C      | PETERSON, JOHN                        | .083 CFS      | BOWERS TO ALLEN; ALLEN SOLD TO PETERSON BK 701 PG 1721            |
| 96C      | <del>AKERS, JOAN</del> <i>Doermer</i> | .033 CFS      | JECKEL SOLD BK 716 PG 438                                         |
| 96C      | BOWERS, DONALD & DIANE                | .083CFS       | BK 655, P.1314 & 84CW80; BRADLEY BK 688 PG 1087; BOWERS SOLD .083 |
| 96C      | JECKEL, GLEN                          | .227 CFS      | BK 335, P.33 & W-1089; SOLD .033 AKERS, .17 BRISTOL, .06 JOHNSON  |
| 96C      | LINDOW, DAVID                         | .17 CFS       | FROM BOOK 348, P.365 & W-1443 FROM BRISTOL                        |
| 96C      | SHEELER, JIM                          | .06 CFS       | JECKEL TO JOHNSON W1089 STIPULATION; TO SHEELER B348 P440         |

### Water Rights -- Transactions

| Seq. # | Case Number | Adjudication Date | Appropriation Date | Admin. Number | O # | Priority Number | Decreed Amount | Adj. Type | Uses | Comments                                                  |
|--------|-------------|-------------------|--------------------|---------------|-----|-----------------|----------------|-----------|------|-----------------------------------------------------------|
| 1      | 09/16/1907  | 9/16/1907         | 5/28/1890          | 20721.14758   | 0   | 96C             | 0.66 C         | S         | 1    | AP FOR .06 W-1443 @ 2195 & 1990; 84CW80 @ BRADL PUMPS 1&2 |
| 3      | W1089       | 9/16/1907         | 5/28/1890          | 20721.14758   | 0   | 96C             | 0.66 C         | S,TF      | 1    |                                                           |
| 4      | W1089       | 9/16/1907         | 5/28/1890          | 20721.14758   | 0   | 96C             | 0.66 C         | S,TT      | 1689 |                                                           |

### Diversion Summary in Acre-Feet - Total Water through Structure

| IYR  | FDU   | LDU   | DWC | Max Q   | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May  | June | July | Aug. | Sept. | Oct. | Total |
|------|-------|-------|-----|---------|------|------|------|------|------|------|------|------|------|------|-------|------|-------|
| 2005 | 11/01 | 10/31 | 365 | 0.03    | 0.60 | 0.62 | 0.62 | 0.56 | 0.62 | 0.60 | 0.62 | 1.79 | 1.85 | 1.85 | 1.79  | 0.62 | 12.1  |
| 2006 | 11/01 | 10/31 | 365 | 0.03    | 0.60 | 0.62 | 0.62 | 0.56 | 0.62 | 0.60 | 0.62 | 1.79 | 1.85 | 1.85 | 0.95  | 0.62 | 11.2  |
|      |       |       |     | Minimum | 0.03 | 0.60 | 0.62 | 0.62 | 0.56 | 0.62 | 0.60 | 1.79 | 1.85 | 1.85 | 0.95  | 0.62 | 11.2  |
|      |       |       |     | Maximum | 0.03 | 0.60 | 0.62 | 0.62 | 0.56 | 0.62 | 0.60 | 1.79 | 1.85 | 1.85 | 1.79  | 0.62 | 12.1  |
|      |       |       |     | Average | 0.03 | 0.60 | 0.62 | 0.62 | 0.56 | 0.62 | 0.60 | 1.78 | 1.85 | 1.85 | 1.37  | 0.62 | 11.7  |

### Diversion Comments

| IYR  | NUC Code | Acres Irrigated | Comments |
|------|----------|-----------------|----------|
| 2005 |          | 3 AWS           |          |

**Structure Name: GUNN DITCH**

2006

**Water District: 58 ID Number: 668**

2 AWS JECKEL ONLY USER HERE; DIVERSION IS APPROX 500 BELOW AND ON OTHER SIDE OF  
CREEK FROM DECREED LOCATION; SERVES 2 HOUSES; SOME WATER ALSO USED AT ALT PTS  
#1783 & #2195

6/6/07

**Structure Name: WILLIAM G HERSOM GUNN D**

**Water District: 58**

**ID Number: 941**

Source: GUNN CK @ Mile 202.27  
 Location: Q10 Q40 Q160 Section Twnshp Range PM  
 NW NE 28 7 N 84 W S

Acres Irrigated:  
 CIU: A

Distance from section lines: From N/S line: From E/W line:  
 UTM Coordinates (NAD 83): Northing (UTM y): 4489121.0 Easting (UTM x): 346195.0 Digitized  
 Latitude/Longitude (decimal degrees):  
 Measuring Device/Recorder:

Contact: JECKEL, GLEN Phone: (970) 879-0556  
 Address: STMBT SPGS CO Cell Phone:  
 E-mail:

Water Rights Summary Total Decreed Rate(s): Abs.: 0.3300 Cond.: 0.0000 AP/EX: 0.0000  
 Total Decreed Volume(s): Abs.: 0.0000 Cond.: 0.0000 AP/EX: 0.0000

Structure Comments:  
 INSPECTED 1987 & 2006 - NOT USABLE; STIPULATION SAYS ALL USES EXCEPT IRRIGATION USE APP DATE 9/1/76 NOV-MARCH

### Decree Source

| Name                    | Priority # | Book | Page | Case Number | First Page | Last Page | Comments |
|-------------------------|------------|------|------|-------------|------------|-----------|----------|
| WILLIAM G HERSOM GUNN D | 214        | I    | 122  |             |            |           |          |
| WILLIAM G HERSOM GUNN D | 214        | I    | 122  |             |            |           |          |

### Ownership

| Priority | Owner         | Amount/Shares | Comments                                |
|----------|---------------|---------------|-----------------------------------------|
| 214      | JECKEL, GLENN | .30 CFS       | .03 CFS TO JOHNSON IN W1090 STIPULATION |
| 214      | SHEELER, JIM  | .03 CFS       | FROM JAMES JOHNSON BK 649 PG 1348       |

### Water Rights -- Transactions

| Seq. # | Case Number | Adjudication Date | Appropriation Date | Admin. Number | O # | Priority Number | Decreed Amount | Adj. Type | Uses | Comments                        |
|--------|-------------|-------------------|--------------------|---------------|-----|-----------------|----------------|-----------|------|---------------------------------|
| 1      | 10/09/1914  | 10/9/1914         | 9/12/1911          | 23650.22534   | 0   | 214             | 0.33 C         | S         | 1689 | USE CHANGED W1090 + STIPULATION |
| 2      | 10/09/1914  | 10/9/1914         | 9/12/1911          | 23650.22534   | 0   | 214             | 0.66 C         | S,C       | 1    |                                 |
| 3      | 84CW0071    | 10/9/1914         | 9/12/1911          | 23650.22534   | 0   | 214             | 0.66 C         | S,C,AB    | 1    |                                 |

### Diversion Comments

| IYR  | NUC Code             | Acres Irrigated | Comments |
|------|----------------------|-----------------|----------|
| 2005 | Structure not usable | 0 AWS           |          |
| 2006 | Structure not usable | 0 AWS           |          |